| Gift to Agency Report | A Public D | ocument | | GIFT TO AGENCY REPORT |
|---|---|-------------------------------|--------------------------------------|---------------------------|
| 1. Agency Name | | | Date Stamp | California QO1 |
| Open Space, Parks & Golf, Community Services Department | | | | Form OUT |
| Division, Department, or Region (if applicable) | | | | For Official Use Only |
| 3201 East Bayshore Road, Palo Alto CA 94303 | | | | |
| Street Address | | | | |
| Area Code/Phone Number | E-mail | | Amendment (explain | in comment section) |
| 650-496-5916 | Jeanette.Serna@CityofPaloAlto.0 | Drg | | |
| Agency Contact (name and title |) | | Date of Original Filing: | (month, day, year) |
| Jeanette Serna, Coordinato | or of Public Works Projects | | | (|
| 2. Donor Name and Addres | SS | | 1 | |
| ⊠ Individual Saadat | Mahmoud | ☐ Other | | |
| Last Name | First Name | | | Name |
| 5900 3rd Street, Unit 2308 Address | San Francisco _{City} |) | CA State | 94124 Zip Code |
| / 10000 | Uny | | olato | |
| If "Other" is marked, describe the entity's | s business activity (if business) or its nature and ir | terests. | | |
| If applicable, identify the name | of each source and the amount(s) solid | cited or receive | ed by the donor for this g | jift: |
| | | | | \$ |
| Name | Amount | | Name | Amount |
| | ent (other than travel) 2,16,2018 (month, day, year) (Round to whole dollars) Location of | | 1,500.00 (Round to whole dollars) | |
| Date(s) of Travel Travel Travel | ansportation Expenses Lodging Expenses ription of the nature and use of donation for memorial bench at Bo | \$ Meal Exp of the paym | enses Other Expen | ses Total Expenses |
| Identify the officials for | whom the payment was used | : | | |
| Anderson | Daren | Division Ma | anager Or | en Space, Parks & Golf |
| Last Name | First Name | | Title | Department/Division |
| Last Name | First Name | | Title | Department/Division |
| 4. Verification | | | | |
| | ne interests of the agency to accept this | s gift and use i | t for the official agency b | ousiness described above. |
| DocuSigned by: | James Keene | City | Manager | 4/17/2018 |
| Signature of Agency Head or Design | ee Print Name | | Title | (month, day, year) |

Comment: (Use this space or an attachment for any additional information.)