

HUMAN RELATIONS COMMISSION REGULAR MEETING May 14, 2015 AGENDA

AGENDA IS POSTED IN
ACCORDANCE
WITH GOVERNMENT CODE
SECTION
54954.2(a) OR SECTION 54956

City Hall Community Meeting Room 7:00PM Meeting 250 Hamilton Ave

Attention Speakers: If you wish to address the Commission during oral communications or on an item on the agenda, please complete a speaker's card and give it to City staff. By submitting the speaker's card, the Chair will recognize you at the appropriate time.

I. ROLL CALL

II. AGENDA CHANGES, REQUESTS, DELETIONS

III. ORAL COMMUNICATIONS

(Members of the public are invited to address the Commission during the period reserved for Oral Communications on any subject not on the agenda. In the interest of time, the Commission requests that speakers limit the length of their remarks to five minutes.)

IV. APPROVAL OF MINUTES

V. BUSINESS

- 1. Welcome to the incoming Human Relations Commissioners Chair O'Nan (10 minutes)
- 2. Discussion on affordable housing with Brent Butler, City of East Palo Alto Planning Manager (40 minutes)
- 3. Update from the Affordable Housing Subcommittee Commissioner Chen (10 minutes)
- 4. Update from the Homeless Vets Subcommittee Commissioners Alhassani and Stone (10 minutes)
- 5. Update from the Senior Services Subcommittee Chair O'Nan (10 minutes)
- 6. Selection of Human Relations Chair and Vice-Chair Chair O'Nan Action (10 minutes)
- 7. Discussion on the planning of a Civility Roundtable- Chair O'Nan (15 minutes)
- 8. Debrief of HSRAP meeting with the Finance Committee Chair O'Nan *Action* (10 minutes)

ADA. The City of Palo Alto does not discriminate against individuals with disabilities. To request accommodations, auxiliary aids or services to access City facilities, services or programs, to participate at public meetings, or to learn about the City's compliance with the Americans with Disabilities Act (ADA) of 1990, may contact 650-329-2550 (voice), or e-mail ada@cityofpaloalto.org. This agenda is posted in accordance with government code section 54954.2(a) or section 54956. Members of the public are welcome to attend this public meeting.

^{*}In accordance with SB 343 materials related to an item on this Agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the administration office (T2) at the Cubberley Community Center, 4000 Middlefield Road, during normal business hours. Please call: 650-329-2375.

9. Discussion on Countywide HRC Breakfast – Chair O'Nan (10 minutes)

VI. Reports from Officials - Chair O'Nan

- 1. Commissioner Reports
- 2. Council Liaison Report
- 3. Staff Liaison Report

VI. TENTATIVE AGENDA FOR NEXT REGULAR MEETING: Thursday, June 11, 2015

1. Update from Project Sentinel on the Mandatory Response Program

VII. ADJOURNMENT

PUBLIC DOCUMENTS

<u>Our Mission:</u> To address human relations issues, including promotion of awareness, understanding and resolution of actual or potential conflicts, discrimination, or injustice while encouraging community building and civic engagement