

HUMAN RELATIONS COMMISSION REGULAR MEETING June 12, 2014 AGENDA

AGENDA IS POSTED IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54954.2(a) OR SECTION 54956

City Hall
Council Conference Room
7:00PM Meeting
250 Hamilton Ave

Attention Speakers: If you wish to address the Commission during oral communications or on an item on the agenda, please complete a speaker's card and give it to City staff. By submitting the speaker's card, the Chair will recognize you at the appropriate time.

I. ROLL CALL

II. AGENDA CHANGES, REQUESTS, DELETIONS

III. ORAL COMMUNICATIONS

(Members of the public are invited to address the Commission during the period reserved for Oral Communications on any subject not on the agenda. In the interest of time, the Commission requests that speakers limit the length of their remarks to five minutes.)

IV. APPROVAL OF MINUTES

V. BUSINESS

- 1. Housing Learning Series (part 13) Speaker: Raul Rojas, Palo Alto Housing Corporation to discuss Alma Place and the Barker Hotel
- 2. Update on Council discussion in regards to additional HSRAP funding FY2015
- 3. Reports from Officials O'Nan (10min)
 - a. Commissioner Reports
 - b. Council Liaison Report
 - c. Staff Liaison Report

VI. TENTATIVE AGENDA FOR NEXT REGULAR MEETING: July 10, 2014

1. The Planning Department will discuss the future of the Pilot Microenterprise Assistance Program (MAP)

VII. ADJOURNMENT

PUBLIC DOCUMENTS

ADA. The City of Palo Alto does not discriminate against individuals with disabilities. To request accommodations, auxiliary aids or services to access City facilities, services or programs, to participate at public meetings, or to learn about the City's compliance with the Americans with Disabilities Act (ADA) of 1990, may contact 650-329-2550 (voice), or e-mail ada@cityofpaloalto.org. This agenda is posted in accordance with government code section 54954.2(a) or section 54956. Members of the public are welcome to attend this public meeting.

^{*}In accordance with SB 343 materials related to an item on this Agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the administration office (T2) at the Cubberley Community Center, 4000 Middlefield Road, during normal business hours. Please call: 650-329-2375.

