

HUMAN RELATIONS COMMISSION REGULAR MEETING March 13, 2014 AGENDA

AGENDA IS POSTED IN
ACCORDANCE
WITH GOVERNMENT CODE
SECTION
54954.2(a) OR SECTION 54956

City Hall
Council Conference Room
7:00PM Meeting
250 Hamilton Ave

Attention Speakers: If you wish to address the Commission during oral communications or on an item on the agenda, please complete a speaker's card and give it to City staff. By submitting the speaker's card, the Chair will recognize you at the appropriate time.

I. ROLL CALL

II. AGENDA CHANGES, REQUESTS, DELETIONS

III. ORAL COMMUNICATIONS

(Members of the public are invited to address the Commission during the period reserved for Oral Communications on any subject not on the agenda. In the interest of time, the Commission requests that speakers limit the length of their remarks to five minutes.)

IV. APPROVAL OF MINUTES

V. BUSINESS

- 1. Housing Learning Series (part 11) Speaker: Gary Goodman, Deputy Public Defender, Santa Clara County, to discuss his work with homeless clients in the criminal justice system. Staff (30 min)
- 2. Presentation on "Our Palo Alto" by: Claudia Keith, Chief Communications Officer for the City of Palo Alto Staff (15 min)

Attachment

3. Approval of Recommendation for next funding Cycle of Community Development Block Grant (CDBG) Funding for FY 2015 and Update on Pilot Microenterprise Assistance Program – Staff – (20 min)

Attachment

4. Approval of Mediators to the Palo Alto Mediation Program – Stone- (5 min)

Attachment

ADA. The City of Palo Alto does not discriminate against individuals with disabilities. To request accommodations, auxiliary aids or services to access City facilities, services or programs, to participate at public meetings, or to learn about the City's compliance with the Americans with Disabilities Act (ADA) of 1990, may contact 650-329-2550 (voice), or e-mail ada@cityofpaloalto.org. This agenda is posted in accordance with government code section 54954.2(a) or section 54956. Members of the public are welcome to attend this public meeting.

^{*}In accordance with SB 343 materials related to an item on this Agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the administration office (T2) at the Cubberley Community Center, 4000 Middlefield Road, during normal business hours. Please call: 650-329-2375.

- 5. Election of Chair and Vice Chair to the Human Relations Commission for next term O'Nan (10 min)
- 6. Reports from Officials O'Nan (10min)
 - a. Commissioner Reports -
 - b. Council Buddy Reports
 - c. Council Liaison Report
 - d. Staff Liaison Report

VI. TENTATIVE AGENDA FOR NEXT REGULAR MEETING: April 10, 2014

• Council Buddy Assignments

VII. ADJOURNMENT

PUBLIC DOCUMENTS

<u>Our Mission:</u> To address human relations issues, including promotion of awareness, understanding and resolution of actual or potential conflicts, discrimination, or injustice while encouraging community building and civic engagement