

AGENDA IS POSTED IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54954.2(a) OR SECTION 54956

# HUMAN RELATIONS COMMISSION September 13, 2012 AGENDA

City Hall
Council Conference Room
7:00PM Meeting
250 Hamilton Ave

# **ROLL CALL**

#### ORAL COMMUNICATIONS

(Members of the public are invited to address the Commission during the period reserved for Oral Communications on any subject not on the agenda. In the interest of time, the Commission requests that speakers limit the length of their remarks to five minutes.)

#### **APPROVAL OF MINUTES**

# AGENDA CHANGES, REQUESTS, DELETIONS

# **BUSINESS**

1.) Review of the Consolidated Annual Performance and Evaluation Report (CAPER).

### Attachment

2.) Appointment of mediators to the Palo Alto Mediation Program

#### Attachment

3.) Discussion and action on resolution that corporations are not people and money is not speech presented by Santa Clara County Move to amend.

### **Attachment**

- 4.) Reports from Officials
  - a) Commissioner Reports
  - b) Council Buddy Reports
  - c) Council Liaison Report
  - d) Staff Liaison Report

#### **CALL FOR AGENDA ITEMS**

<u>Our Mission:</u> To address human relations issues, including promotion of awareness, understanding and resolution of actual or potential conflicts, discrimination, or injustice while encouraging community building and civic engagement.

#### **ADJOURNMENT**

## **PUBLIC DOCUMENTS**

Persons with disabilities who require auxiliary aids of services in using City facilities, services or programs or who would like information on the City's compliance with the Americans with Disabilities Act (ADA) of 1990, contact: ADA Coordinator, City of Palo Alto (650) 329-2550 (voice) or 329-1199 (TDD), <a href="mailto:ada@cityofpaloalto.org">ada@cityofpaloalto.org</a>.

MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE HUMAN RELATIONS COMMISSION AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN THE ADMINISTRATION OFFICE (T2) AT THE CUBBERLEY COMMUNITY CENTER, 4000 MIDDLEFIELD ROAD, DURING NORMAL BUSINESS HOURS.

## **FUTURE AGENDA ITEMS:**

Presentation of Family Odyssey Project

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