

# **Policy and Services Committee**

## Tuesday, October 6, 2015

Special Meeting Community Meeting Room 7:00 PM

Agenda posted according to PAMC Section 2.04.070. Supporting materials are available in the Council Chambers on the Thursday 10 days preceding the meeting.

#### PUBLIC COMMENT

Members of the public may speak to agendized items. If you wish to address the Committee on any issue that is on this agenda, please complete a speaker request card located on the table at the entrance to the Council Chambers/Council Conference Room, and deliver it to the Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Committee, but it is very helpful.

#### Roll Call

#### **Oral Communications**

Members of the public may speak to any item **NOT** on the agenda.

### Agenda Items

- 1. Auditor's Office Quarterly Report as of June 30, 2015
- 2. Discussion and Recommendation to Council Regarding City Council Procedural Matters, Including Updates to Procedures and Protocols Handbook

#### <u>Future Meetings and Agendas</u>

#### <u>Adjournment</u>

#### AMERICANS WITH DISABILITY ACT (ADA)

Persons with disabilities who require auxiliary aids or services in using City facilities, services or programs or who would like information on the City's compliance with the Americans with Disabilities Act (ADA) of 1990, may contact (650) 329-2550 (Voice) 24 hours in advance.