

# **Policy and Services Committee**

Special Meeting Council Conference Room Tuesday, May 13, 2014 6:00 PM

Agenda posted according to PAMC Section 2.04.070. Supporting materials are available in the Council Chambers on the Thursday preceding the meeting.

#### **PUBLIC COMMENT**

Members of the public may speak to agendized items. If you wish to address the Committee on any issue that is on this agenda, please complete a speaker request card located on the table at the entrance to the Council Chambers/Council Conference Room, and deliver it to the Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Committee, but it is very helpful.

#### Roll Call

#### **Oral Communications**

Members of the public may speak to any item **NOT** on the agenda.

### **Agenda Items**

- 1. Recommend Adoption of An Ordinance Requiring All new Multi-Family Residential and Non-Residential Construction To Provide for Current or Future Installation of EV chargers.
- 2. Review and Approval of the 2014 State and Federal Legislative Program
- 3. Auditor's Office Quarterly Report as of March 31, 2014

## **Future Meetings and Agendas**

## <u>Adjournment</u>

#### AMERICANS WITH DISABILITY ACT (ADA)

Persons with disabilities who require auxiliary aids or services in using City facilities, services or programs or who would like information on the City's compliance with the Americans with Disabilities

Act (ADA) of 1990, may contact (650) 329-2550 (Voice) 24 hours in advance.