

**PACKET DAY**  
**OCTOBER 26, 2009**

CITY COUNCIL AGENDA **10/26/09**

FINANCE COMMITTEE AGENDA **10/27/09**

**11/03/09**

ACTION AGENDA **10/19/09**

SCHEDULE OF MEETINGS **10/26/09**

**DEPARTMENT INFORMATION:**

CITY AUDITOR'S DEPARTMENT **ATTACHMENT**

CITY CLERK'S DEPARTMENT **ATTACHMENT**

**ATTACHMENT**

**ATTACHMENT**

TENTATIVE AGENDA **10/26/09**

ADMINISTRATIVE SERVICES DEPARTMENT **CMR 411:09**

**CMR 412:09**

LIBRARY **CMR 409:09**

PLANNING & COMMUNITY ENVIRONMENT

**CMR 408:09**

**ATTACHMENT**

PUBLIC LETTERS TO COUNCIL

**10/26/09**