



PLANNING & TRANSPORTATION COMMISSION AGENDA

=====MEETINGS ARE CABLECAST LIVE ON GOVERNMENT ACCESS CHANNEL 26=====

*Wednesday, April 29, 2009
Special Meeting at 6:00 PM
Council Chambers, Civic Center, 1st Floor
250 Hamilton Avenue
Palo Alto, California 94301*

ROLL CALL:

Commissioners:

*Daniel Garber - Chair
Samir Tuma – V-Chair
Susan Fineberg
Karen Holman
Arthur Keller
Lee I. Lippert
Fabio Rosati*

Staff:

*Curtis Williams, Interim Planning Director
Donald Larkin, Assistant City Attorney
Julie Caporgno, Chief Planning and Transp. Official
Elena Lee, Senior Planner
Gloria Humble, Senior Planner
Zariah Betten, Admin. Assoc.*

PUBLIC HEARING PROCESS

Please be advised the normal order of public hearings of agenda items is as follows:

- *Announce agenda item*
- *Open public hearing*
- *Staff recommendation*
- *Appellant presentation (if applicable) - Fifteen(15) minutes limitation or at the discretion of the Commission.*
- *Applicant presentation - Fifteen(15) minutes limitation or at the discretion of the Commission.*
- *Planning Commission questions of the applicant/staff*
- *Public comment - Five(5) minutes limitation per speaker or limitation to three(3) minutes depending on large number of speakers per item.*
- *Applicant closing comments - Three (3) minutes*
- *Appellant closing comments (if applicable) – Three (3) minutes*
- *Close public hearing*
- *Discussion/motions/recommendations by the Commission*
- *Final vote*

ORAL COMMUNICATIONS. Members of the public may speak to any item not on the agenda with a limitation of three (3) minutes per speaker. Those who desire to speak must complete a speaker request card available from the secretary of the Commission. The Planning and Transportation Commission reserves the right to limit the oral communications period to 15 minutes.

AGENDA CHANGES, ADDITIONS AND DELETIONS. The agenda may have additional items added to it up until 72 hours prior to meeting time.

NEW BUSINESS

Public Hearing:

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Public Hearing:

1. **Santa Clara County Comprehensive Land Use Plan for Palo Alto Airport:** Recommendation to City Council for Adoption of a Resolution to Amend the Comprehensive Plan to incorporate the Santa Clara County Comprehensive Land Use Plan for Palo Alto Airport (PAO CLUP) by 1) Amending Map L-2 to include the Airport Influence Area (AIA) established in the PAO CLUP and 2) Amending the “Land Use” Element to include Program L-2B and a supplemental text box to establish a program for monitoring development within the AIA.
2. **2180 El Camino Real (The New College Terrace Centre)*:** Initiation of (1) a Zone Change from Neighborhood Commercial (CN) District to Planned Community (PC) District for a mixed use project having 61,960 square feet of floor area including 8,000 square feet of grocery (intended for JJ&F Market), 5,580 square feet of other retail, 14 affordable one-bedroom residential units, 39,980 square feet of office use, for a total floor area ratio (FAR) of 1.23:1, and two levels of below-grade parking facilities and surface parking facilities providing 227 parking spaces on the property, and (2) a Comprehensive Plan Amendment to assign the Mixed Use land use designation, allowing for a 1.15:1 non-residential FAR, to a site currently designated as Neighborhood Commercial. Environmental Assessment: A draft initial study is being prepared.

ITEM NO. 3 BELOW WILL BE CONTINUED TO DATE CERTAIN OF MAY 6, 2009.

3. **Zoning Ordinance Amendment:** Review and Recommendation to City Council to: (1) Adopt an Ordinance Amending Sections 18.10 (Low Density Residential Districts), 18.12 (R-1 Single Family Residential Districts), and 18.13 (Multiple Family Residential Districts) of Title 18 (Zoning) of the Municipal Code (PAMC) , and (2) Adopt an Ordinance amending PAMC Title 21 (Subdivisions and Other Divisions of Land), Chapter 21.20 (Design), Section 21.20.301 (Flag lots), regarding subdivision incentives for historic preservation.

*Quasi-Judicial item subject to Council’s disclosure policy

APPROVAL OF MINUTES: None.

REPORTS FROM OFFICIALS/COMMITTEES.

COMMISSION MEMBER QUESTIONS, COMMENTS, AND/OR ANNOUNCEMENTS.

- Discussion of Meeting Process and Procedure
- Commission Representative's report on Council Actions.
- Commission Representation at City Council:

April: Lee Lippert
May: Daniel Garber
June:

- Commission Representation:

DEEs, Variances and HIE's
PCs and Development Agreements:

Daniel Garber, Lee Lippert, Karen Holman
Karen Holman, Susan Fineberg, Arthur
Keller

Palo Alto Housing Corporation Representative:
Housing Element Technical Advisory Group:

Fabio Rosati
Susan Fineberg

Library Bond Stakeholders Committee Representative:

Lee Lippert

NEXT MEETING: Special Meeting of May 6, 2009 at 6:00 PM

UPCOMING AGENDA ITEMS:

May 6, 2009:

- Capital Improvement Program Recommendation
- Ordinance Amendments on Subdivision Incentives for Historic Preservation

OTHER FUTURE AGENDA ITEMS WITH TENTATIVE DATES:

- Maybell/Donald Bike Blvd. (5/13)
- 801 Alma Street – Unfinished Business (5/13)
- Oregon Expressway Improve. Project (5/27)
- Comprehensive Plan Amendment White Paper Review: Fiscal & Retail White Paper (5/13)
- Comprehensive Plan Amendment White Paper Review: Community Services & Sustainability White Paper (5/27)
- Comprehensive Plan Amendment White Paper Review: Transportation White Paper Review (6/10)
- HP Development Agreement for 200 San Antonio (5/27)
- Palo Alto Bowl (6/10)
- Open Space Zoning (6/24)

ADJOURNED:

Materials related to an item on this agenda submitted to the Planning and Transportation Commission after distribution of the agenda packet are available for public inspection in the Planning Department on the 5th floor, City Hall, 250 Hamilton Avenue during normal business hours. During the 9/80 Friday closure, materials will be available at the Development Center, 285 Hamilton Avenue, Palo Alto. Please call 329-2440 to reserve a copy.

All correspondence relating to any of the agenda items below or non-agenda items, which were not received by the 2:00 PM deadline for inclusion into Commission packets on the Friday preceding the meeting date, need to be received before 5:00 PM on the date of the meeting for distribution to staff and Commission members.

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Posting of agenda. This agenda is posted in accordance with government code section 54954.2(a) or section 54956.

Recordings. An audiotape of the proceedings may be obtained/reviewed by contacting the Planning Division at (650) 329-2440. A videotape of the proceedings can be obtained/reviewed by contacting the Cable Desk at (650) 329-2206.